

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF DELAWARE**

<i>In re</i>  Boy Scouts of America and Delaware BSA, LLC, <sup>1</sup>  Debtors.	Chapter 11  Bankruptcy Case No. 20-10343 (LSS) (Jointly Administered)
National Union Fire Insurance Co. of Pittsburgh, PA, <i>et al.</i> ,  Appellants.  v.  Boy Scouts of America and Delaware BSA, LLC, <i>et al.</i> ,  Appellees.	Lead Case No. 22-cv-01237-RGA  Consolidated Case Nos. 22-cv-01238-RGA; 22-cv-01239-RGA; 22-cv-01240-RGA; 22-cv-01241-RGA; 22-cv-01242-RGA; 22-cv-01243-RGA; 22-cv-01244-RGA; 22-cv-01245-RGA; 22-cv-01246-RGA; 22-cv-01247-RGA; 22-cv-01249-RGA; 22-cv-01250-RGA; 22-cv-01251-RGA; 22-cv-01252-RGA; 22-cv-01258-RGA; 22-cv-01263-RGA

**DEBTORS-APPELLEES' APPENDIX TO CONSOLIDATED ANSWERING  
BRIEF: VOLUME 12 (SA 3227 THROUGH SA 3269)**

Dated: December 7, 2022

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<sup>1</sup> The Debtors, together with the last four digits of each Debtor's federal tax identification number, are as follows: Boy Scouts of America (6300); and Delaware BSA, LLC (4311). The Debtors' mailing address is 1325 West Walnut Hill Lane, Irving, Texas 75038.

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*Counsel for Debtors-Appellees and Debtors in Possession*

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<sup>2</sup> The following documents cannot be filed on the Court’s docket due to their size or file format. The Appellees will make these documents available to the Court and the parties. For purposes of citing these documents in the Debtors-Appellees’ Consolidated Answering Brief, the Appellees have assigned these documents appendix page numbers in accordance with the “SA\_\_\_” convention.



## COMPREHENSIVE GENERAL LIABILITY INSURANCE—COVERAGE PART

COMPANY COPY

Recorded	Indexed	Experienced	Conf. Rep't Ordered	Approved	Notes to writer
	Noted by Eng. Dept.	Rates Checked	Registered	Basis of Rating	

This Coverage Part forms a part of Policy No. **10 C A43309** issued by THE HARTFORD INSURANCE GROUP Company designated therein, and takes effect as of the effective date of said policy unless otherwise stated herein.

(For use only if this Coverage Part is effective after the effective date of the Policy)

This Coverage Part is effective..... (at the hour stated in the policy) and forms a part of the above designated policy issued to.....

The Company, in consideration of the payment of the premium and subject to all of the provisions of the policy not expressly modified herein, agrees with the named insured as follows:

## SCHEDULE

The insurance afforded is only with respect to such of the following coverages as are indicated by specific premium charge or charges. The limit of the company's liability against each such coverage shall be as stated herein, subject to all the terms of this policy having reference thereto.

Coverages	Advance Premiums	Limits of Liability
A — Bodily Injury Liability	\$ <del>22,778.00</del> 191,497.00	\$ <del>SEE</del> .000 each person \$ <del>END IT</del> 1,000 each occurrence \$ <del>ATT</del> .000 aggregate
B — Property Damage Liability	\$ <del>9,762.00</del> 82,070.00	\$ <del>unl.</del> .000 each occurrence \$ <del>att.</del> .000 aggregate

Rating Classifications Entries herein, except as specifically provided elsewhere in this policy, do not modify any of the other provisions of this policy.	Code No.	Premium Bases	Rates		Advance Premiums	
			B. I.	P. D.	B. I.	P. D.
(a) Premises — Operations		(a) Area (Sq. Ft.) (b) Frontage (c) Remuneration	(a) Per 100 Sq. Ft. of Area (b) Per Linear Foot (c) Per \$100 of Remuneration			
(b) Escalators		(d) Number Insured	(d) Per Landing			
(c) Independent Contractors		(e) Cost	(e) Per \$100 of Cost			
(d) Completed Operations		(f) Receipts	(f) Per \$1,000 of Receipts			
(e) Products		(g) Sales	(g) Per \$1,000 of Sales			
All Premises and Operations of the insured AS PER COMPOSITE RATE SCHEDULE ATTACHED					22,778.00	9762.00
including Contractual Liability Insurance.					191,497.00	82,070.00

Form Numbers of Endorsements forming part of this Coverage Part at issue:

TOTAL ADVANCE PREMIUMS **191,497.00 82,070.00**  
~~22,778.00 9762.00~~

If the Policy Period is more than one year, the Premium is Payable:

On effective date of Policy \$ 1st Anniversary \$ 2nd Anniversary \$

The conditions and provisions printed on pages CGL-2 and CGL-3 of this form are hereby referred to and made a part hereof.

This Coverage Part shall not be binding unless countersigned by a duly authorized agent of the company, provided that if this Coverage Part takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this Coverage Part.

L3503-0

Form L-3003-1 CDR Printed in U. S. A. 1-70

CGL-1

Countersigned by.....  
Authorized Agent

Confidential - Subject to Protective Order

HFBKPLAN016234

SA 3227

## COMPREHENSIVE AUTOMOBILE LIABILITY INSURANCE—COVERAGE PART

COMPANY COPY

Recorded	Indexed	Experienced	Conf. Rep't Ordered	Approved
	Noted by Eng. Dept.	Rates Checked	Registered	Basis of Rating

Notes to Underwriter

This Coverage Part forms a part of Policy No. **10 C A43303** issued by THE HARTFORD INSURANCE GROUP Company designated therein, and takes effect as of the effective date of said policy unless otherwise stated herein.

(For use only if this Coverage Part is effective after the effective date of the Policy)

This Coverage Part is effective (at the hour stated in the policy) and forms a part of the above designated policy issued to.

The Company, in consideration of the payment of the premium and subject to all of the provisions of the policy not expressly modified herein, agrees with the named insured as follows:

## SCHEDULE

The insurance afforded is only with respect to such of the following coverages as are indicated by specific premium charge or charges. The limit of the company's liability against each such coverage shall be as stated herein, subject to all the terms of this policy having reference thereto.

Coverages	Advance Premiums	Limits of Liability
C — Bodily Injury Liability	\$ <b>TO BE DETER</b>	\$ <b>SEE</b> ,000 each person \$ <b>END ITS</b> ,000 each occurrence
D — Property Damage Liability	\$ <b>TO BE DETER</b>	\$ <b>ATT</b> ,000 each occurrence

## Description of Hazards

1. Owned Automobiles		Premium Basis — Per Automobile		(a) Purpose of Use		Advance Premiums	
Year Model Trade Name	Body Type - Truck Size (Truck Load, Gallonage, Bus Seating Capacity)	Identification No. (I) Serial No. (S) Motor No. (M)	Town and State in which the automobile will be principally garaged	Classification	Coverage C	Coverage D	
<b>NOT COVERED</b>							
2. Hired Automobiles		Premium Basis—Cost of Hire		Rates per \$100 Cost of Hire			
Types Hired (b)	Locations where automobiles will be principally used	Purposes of Use (a)	Estimated Cost of Hire	Coverage C	Coverage D		
<b>IF ANY TO BE DETERMINED</b>							
3. Non-Owned Automobiles		Premium Basis—Class 1 Persons and Class 2 Employees		Rates Per Employee			
Class 1 Persons—Location of Headquarters of Class 1 Persons and Total Number of such persons at each location				Coverage C		Coverage D	
<b>IF ANY TO BE DETERMINED</b>							
Class 2 Employees—Estimated Average Number		Location of Headquarters of Class 2 Employees		Coverage C		Coverage D	
<b>IF ANY TO BE DETERMINED</b>							
Form Numbers of Endorsements forming part of this Coverage Part at issue:				TOTAL ADVANCE PREMIUMS \$		<b>TO BE DETERMINED</b> \$	

The conditions and provisions printed on page CAL-2 of this form are hereby referred to and made a part hereof.

This Coverage Part shall not be binding unless countersigned by a duly authorized agent of the company, provided that if this Coverage Part takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this Coverage Part.

(a) P & B = Pleasure and Business; C = Commercial

(b) PP = Private Passenger Automobile; C = Commercial Automobile

Form # **A3807** CDR Printed in U. S. A. 6-66

CAL-1

Confidential - Subject to Protective  
Order

HFBKPLAN016235

SA 3228



This endorsement forms a part of Policy No. **10 CA 43303**<sup>29</sup> issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

Named Insured and Address

**Boy Scouts of America**

~~Route 10, 1~~

~~North Branford, N.J.~~

*Issue on 9-8-08*

Effective date ~~June 8, 1972~~

Effective hour is the same as stated in the Declarations of the Policy

*Additional Insured Specific Pacific Gas & Electric Co*

**It is understood and agreed that Pacific Gas and Electric Co. 77 Beale Street, San Francisco, Calif. is included as additional insured under this policy with respect to liability arising out of the ownership, maintenance or use of premises known as Twin Lakes Reservoir and adjacent lands in Alpine County, California but only as a result of accidents arising out of the use of this property by San Mateo County Council Boy Scouts of America, P.O.B. 5005, San Mateo, California.**

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



**THE HARTFORD**  
INSURANCE GROUP  
HARTFORD, CONNECTICUT

*Attach*

**The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.**

Countersigned by

Authorized Agent

Form G-2240-0 A Printed in U. S. A. 2-64



~~CJ, C.J. B. 7-79 WILSON AND ALLEN, INC. 25-0480 RW~~

Named Insured and Address

This endorsement forms a part of Policy No. <sup>29</sup>10 C A43302 issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

BOY SCOUTS OF AMERICA  
ROUTE NO. 1  
NORTH BRUNSWICK, N.J.

*Issue on AL-8-08*

Effective date ~~1-1-79~~

*Additional Insured - Specific - U.S. Govt.*

Effective hour is the same as stated in the Declarations of the Policy

IT IS AGREED THAT COVERAGE HAS BEEN EXTENDED TO COVER THE INTEREST OF THE UNITED STATES GOVERNMENT AS AN ADDITIONAL INSURED AS RESPECTS THE OCCUPANCY OR USE OF LAND AND FACILITIES AUTHORIZED UNDER SPECIAL USE PERMITS ISSUED TO THE BOY SCOUTS OF AMERICA BY THE UNITED STATES DEPARTMENT OF AGRICULTURE FOREST SERVICE.

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



**THE HARTFORD**  
INSURANCE GROUP  
HARTFORD, CONNECTICUT

Form G-2240-0 B Printed in U. S. A. 2-64

*Attach*

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

~~CL 8-1-75 WILSON AND ALLEN, INC. 29 0480 BW~~

Named Insured and Address

This endorsement forms a part of Policy No. **10 C A43305**<sup>29</sup> issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

~~BOY SCOUTS OF AMERICA~~  
~~ROUTE NO. 1~~  
~~NORTH BRUNSWICK, N.J.~~

*Issue on AL-8-05*

Effective date ~~8-1-75~~ *notice of cancellation specific* Effective hour is the same as stated in the Declarations of the

AS REGARDS COVERAGE AFFORDED THE INTERESTS OF THE UNITED STATES GOVERNMENT AS AN ADDITIONAL INSURED UNDER THIS POLICY, IT IS AGREED THAT NO CHANGE OR DELETION IN THIS COVERAGE SHALL BE EFFECTIVE BEFORE THIRTY (30) DAYS WRITTEN NOTICE TO THE FOREST SUPERVISOR, 1130 "O" STREET, ROOM 3211, FRESNO, CALIFORNIA 93721.

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



**THE HARTFORD**  
INSURANCE GROUP  
HARTFORD, CONNECTICUT

Form G-2240-0 B Printed in U. S. A. 2-64

*Attach*

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Confidential - Subject to Protective Order

HFBKPLAN016238

SA 3231

Named Insured and Address

This endorsement forms a part of Policy No. **10 C A43305**<sup>29</sup> issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

**Boy Scouts of America**  
**Route 91**  
**North Brunswick, New Jersey**

Effective date ~~January 1, 1973~~

Effective hour is the same as stated in the Declarations of the Policy.

*Special Condition*  
*U.S. Navy*

As respects the San Mateo County Council's use of the Naval Reserve Center facilities in San Mateo, California, the following provision is applicable:

"The insurer waives any right of subrogation against the United States of America which might arise by reason of any payment made under this policy."

Thirty (30) days prior notice of cancellation must be given to:

Department of the Navy  
Naval Facilities Engineering Command  
P. O. Box 727  
San Bruno, California 94066

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



**THE HARTFORD**  
INSURANCE GROUP  
HARTFORD, CONNECTICUT

*Attach*

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Form G-2240-0 B Printed in U. S. A. 2-64

Confidential - Subject to Protective Order

HFBKPLAN016239

SA 3232



BOY SCOUTS OF AMERICA  
 COMPREHENSIVE GENERAL LIABILITY  
 POLICY # 10 CA 43303  
 REPORT # 1  
 EFFEC. 1/1/73 - 1/31/73

CERT. NUMBER	REG. & CO.	COUNCIL NAME	LOCATION	MEMBERSHIP	EFFECTIVE DATE	PREMIUM
325	01-712	North Essex	Lawrence, Mass.	4,125	1/1/73	\$ 412.34
326	02-691	Pushmataha Area	Columbus, Mississippi	4,887	1/1/73	488.50
327	04-283	Twin Valley	Mankato, Minnesota	9,706	1/1/73	970.21
328	06-024	Grayback	Redlands, California	2,950	1/1/73	294.88
329	01-538	Chief Cornplanter	Warren, Pennsylvania	2,344	1/1/73	234.31
330	09-473	Will Rogers	Ponca City, Oklahoma	5,910	1/1/73	590.76
331	04-198	Quivira Council	Wichita, Kansas	26,600	1/1/73	2,658.94
332	06-054	Mt. Whitney Area	Visalia, California	5,490	1/1/73	548.78
333	05-577	Gulf Coast	Corpus Christi, Texas	19,700	1/1/73	1,969.21
334	04-192	Coronado Area	Salina, Kansas	12,452	1/1/73	1,244.80
335	01-544	York Adams Area	York, Pennsylvania	12,420	1/1/73	1,241.50
336	04-429	Red River Valley	Fargo, North Dakota	12,570	1/1/73	1,256.50
337	02-095	Flint River	Griffin, Georgia	4,675	1/1/73	467.31
338	06-012	Grand Canyon	Flagstaff, Arizona	5,086	1/1/73	508.40
339	02-552	Pee Dee Area	Florence, S. C.	12,412	1/1/73	1,240.70
340	04-290	Headwaters Area	Hibbing, Minnesota	4,997	1/1/73	499.50
341	06-588	Cache Valley	Logan, Utah	6,776	1/1/73	677.33
342	06-653	Great Rivers	Columbia, Missouri	16,235	1/1/73	1,622.85

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REPORT # 1

CERT. NUMBER	REG. & CO.	COUNCIL NAME	LOCATION	MEMBERSHIP	EFFECTIVE DATE	PREMIUM
343	05-479	Comanche Trail	Brownwood, Texas	2,737	1/1/73	\$ 273.59
344	01-216	Katahdin Area	Bangor, Maine	9,748	1/1/73	974.41
345	03-624	Gateway Area	LaCrosse, Wisconsin	6,130	1/1/73	612.75
346	02-088	Southwest Florida	Fort Myers, Fla.	4,911	1/1/73	490.90
347	05-215	Norwela	Shreveport, La.	10,830	1/1/73	1,082.57
348	03-632	Kettle Moraine	Sheboygan, Wisc.	5,825	1/1/73	582.27
349	01-067	Greenwich	Greenwich, Conn.	2,382	1/1/73	238.10
350	05-014	Ouachita Area	Hot Springs, Arkansas	3,265	1/1/73	326.37
351	03-625	Waumegasako	Manitowoc, Wisc.	2,503	1/1/73	250.20
352	01-546	Narragansett	Providence, R. I.	31,592	1/1/73	3,157.90
353	05-212	Evangeline Area	Lafayette, La.	9,735	1/1/73	973.11
354	02-354	Chickasaw	Memphis, Tenn.	22,000	1/1/73	2,199.12
355	05-013	DeSoto Area	El Dorado, Arkansas	4,966	1/1/73	496.40
356	06-491	Crater Lake	Medford, Oregon	5,506	1/1/73	550.37
357	02-556	Cherokee Area	Chatanooga, Tenn.	13,272	1/1/73	1,326.66
358	03-143	George Rogers Clark	New Albany, Indiana	5,254	1/1/73	525.19
359	02-098	Alapaha Area	Valdosta, Georgia	2,300	1/1/73	229.90
360	04-305	Southeast Missouri	Cape Girardeau, Missouri	6,881	1/1/73	687.82
361	04-194	Santa Fe Trail	Garden City, Kansas	4,391	1/1/73	438.92
362	01-225	Annawon	Taunton, Mass.	4,895	1/1/73	489.30
363	05-413	Conquistador	Roswell, N. M.	5,997	1/1/73	599.46

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<u>CERT. NUMBER</u>	<u>REG. &amp; CO.</u>	<u>COUNCIL NAME</u>	<u>LOCATION</u>	<u>MEMBERSHIP</u>	<u>EFFECTIVE DATE</u>	<u>PREMIUM</u>
364	01-343	Morris Sussex Area	Dover, N. J.	19,876	1/1/73	\$ 1,986.80
365	06-639	Jim Bridger	Rock Springs, Wyoming	2,057	1/1/73	205.62
366	03-125	Prairie	Galesburg, Illinois	5,350	1/1/73	534.79
367	01-393	Otschodela	Oneonta, N. Y.	4,049	1/1/73	404.73
368	02-100	Northwest Georgia	Rome, Georgia	5,000	1/1/73	499.80
369	02-085	Gulf Stream	W. Palm Beach, Fla.	8,325	1/1/73	832.17
370	05-575	Bay Area	Galveston, Texas	15,798	1/1/73	1,579.16
371	01-391	Finger Lakes	Geneva, N. Y.	7,850	1/1/73	784.69
372	04-618	Kootaga	Parkersburg, W. Va.	6,099	1/1/73	609.65
373	06-605	Olympic Area	Bremerton, Wash.	5,590	1/1/73	558.77
374	02-097	Chehaw	Albany, Ga.	5,700	1/1/73	569.78
375	03-621	Nicolet Area	Green Bay, Wis.	9,417	1/1/73	941.32
376	04-296	Central Minnesota	St. Cloud, Minnesota	5,249	1/1/73	524.70
377	01-683	Rockland County	New City, N. Y.	9,417	1/1/73	941.32
378	02-093	Georgia-Carolina,	Augusta, Georgia	12,250	1/1/73	1,224.51
379	03-751	Northwest Suburban	Arlington Hts., Ill.	24,225	1/1/73	2,421.54
380	01-068	Fairfield County	Norwalk, Conn.	21,747	1/1/73	2,173.94
381	02-553	Central S. Carolina	Columbia, S. C.	16,600	1/1/73	1,659.34
382	06-042	Piedmont	Piedmont, Calif.	829	1/1/73	82.86
383	01-383	Tioughnioga	Cortland, N. Y.	1,656	1/1/73	164.53

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<u>CERT. NUMBER</u>	<u>REG. &amp; CO.</u>	<u>COUNCIL NAME</u>	<u>LOCATION</u>	<u>MEMBERSHIP</u>	<u>EFFECTIVE DATE</u>	<u>PREMIUM</u>
384	05-474	Great Salt Plains	Enid, Oklahoma	5,794	1/1/73	\$ 579.16
385	02-673	Stonewall Jackson	Staunton, Va.	8,095	1/1/73	809.18
386	04-431	Grat Plains Area	Minot, N. D.	4,528	1/1/73	452.62
387	05-566	Texoma Valley	Sherman, Texas	1,700	1/1/73	169.94
388	06-055	Santa Clara County	San Jose, Calif.	29,541	1/1/73	2,952.92
391	02-302	Choctaw Area	Meridan, Miss.	5,300	1/1/73	529.79
392	01-087	North Florida	Jacksonville, Fla.	21,968	1/1/73	2,195.93
393	05-587	Northwest Texas	Wichita Falls, Texas	6,759	1/1/73	675.63
394	06-091	Chattahoochee	Columbus, Georgia	11,066	1/1/73	1,106.15
395	06-057	Ventura County	Camarella, Calif.	12,216	1/1/73	1,221.12
396	01-069	Housatonic	Derby, Conn.	3,197	1/1/73	319.58
397	01-377	Sir William Johnson	Gloversville, N. Y.	3,433	1/1/73	343.16
398	03-270	Southwest Michigan	Kalamazoo, Mich.	21,204	1/1/73	2,119.56
399	06-045	Cal. Inland Empire	Riverside, California	27,833	1/1/73	2,782.18
400	01-748	Yocona Area	Tupelo, Mississippi	7,403	1/1/73	740.00
401	06-035	Marin	San Rafael, Calif.	7,370	1/1/73	736.70
402	01-406	Upper Mohawk	Utica, N. Y.	6,058	1/1/73	605.55
403	03-147	West Suburban	LaGrange, Illinois	11,540	1/1/73	1,153.53
406	02-560	Middle Tennessee	Nashville, Tennessee	44,039	1/1/73	4,402.13
407	05-564	Capitol Area	Austin, Texas	19,000	1/1/73	1,899.24

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CERT. NUMBER	REG. & CO.	COUNCIL NAME	LOCATION	MEMBERSHIP	EFFECTIVE DATE	PREMIUM
408	01-385	Lewiston Trail	Lockport, N. Y.	4,013	1/1/73	\$ 401.13
409	06-478	Eastern Oklahoma	Muskogee, Oklahoma	2,881	1/1/73	287.98
410	01-394	Adirondack	Plattsburgh, N. Y.	3,932	1/1/73	393.04
411	02-724	Sunny Land	Sarasota, Fla.	4,825	1/1/73	482.30
412	05-585	East Texas Area	Tyler, Texas	21,580	1/1/73	2,157.13
414	05-741	Concha Valley	San Angelo, Texas	6,800	1/1/73	679.72
415	01-408	Jefferson Lewis	Watertown, N. Y.	3,336	1/1/73	333.46
416	05-469	Cherokee Area	Bartlesville, Oklahoma	3,577	1/1/73	357.55
417	03-628	Four Lakes	Madison, Wisc.	12,868	1/1/73	1,286.28
418	06-032	Long Beach Area	Long Beach, Calif.	12,450	1/1/73	1,244.50
419	01-234	Pioneer Valley	W. Springfield, Mass.	14,000	1/1/73	1,399.44
420	03-127	Two Rivers	St. Charles, Ill.	1,521	1/1/73	1,520.49
421	03-690	Burlington County	Willingboro, N. J.	11,441	1/1/73	1,143.64
422	02-595	Peninsular	Newport News, Va.	11,747	1/1/73	1,174.23
423	01-375	Sullivan Trail	Elmira, N. Y.	4,785	1/1/73	478.30
424	02-427	Old Hickory	Winston-Salem, N. C.	9,093	1/1/73	908.93
425	01-366	Cayuga County	Auburn, N. Y.	2,781	1/1/73	277.98
426	05-208	Attakapas Area	Alexandria	4,501	1/1/73	449.91
427	06-614	Fort Simcoe	Yakima, Wash.	4,695	1/1/73	469.31
428	03-451	Licking County	Newark, Ohio	3,222	1/1/73	322.07

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## REPORT #1

CERT. NUMBER	REG. & CO.	COUNCIL NAME	LOCATION	MEMBERSHIP	EFFECTIVE DATE	PREMIUM
429	01-362	George Washington	Trenton, N. J.	10,969	1/1/73	\$ 1,096.46
430	03-619	National Trail	Wheeling, W. Va.	5,830	1/1/73	582.76
431	02-304	Pine Burr Area	Hattiesburg, Miss.	16,562	1/1/73	1,655.53
432	02-659	Tennessee Valley	Huntsville, Alabama	19,375	1/1/73	1,936.72
433	03-132	Starved Rock Area	LaSalle, Illinois	6,348	1/1/73	634.54
434	01-074	Quinnipac	Hamden, Conn.	14,086	1/1/73	1,408.03
<del>435</del>	<del>03-617</del>	<del>Buckskin Area</del>	<del>Charleston, W. Va.</del>	<del>11,140</del>	<del>1/1/73</del> <i>conc</i>	<del>1,113.55</del>
436	02-089	Pinellas Area	Seminole, Florida	11,811	1/1/73	1,180.62
437	01-402	Steuben Area	Bath, N. Y.	5,442	1/1/73	543.98
438	03-144	Abraham Lincoln	Springfield, Ill.	11,492	1/1/73	1,148.74
439	02-557	Great Smoky Mountain	Knoxville, Tenn.	18,281	1/1/73	1,827.36
440	04-638	Central Wyoming	Casper, Wyoming	6,480	1/1/73	647.74
441	01-358	Watchung Area	Plainfield, N. J.	17,000	1/1/73	1,699.32
442	02-204	Blue Grass	Lexington, Kentucky	12,633	1/1/73	1,262.79
443	06-737	Tumwater Area	Olympia, Washington	4,797	1/1/73	479.50
444	03-637	Chippewa Valley	Eau Claire, Wisc.	9,340	1/1/73	933.62
445	03-269	Land O'Lakes	Jackson, Michigan	5,663	1/1/73	566.07
446	06-607	Twin Harbor	Aberden, Washington	2,935	1/1/73	283.38
447	05-578	Three Rivers	Beaumont, Texas	17,113	1/1/73	1,710.61
448	01-508	Penn's Woods	Windber, Pennsylvania	14,640	1/1/73	1,463.41

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CERT. NUMBER	REGION & COUNCIL	COUNCIL NAME	LOCATION	MEMBERSHIP	EFFECTIVE DATE	PREMIUMS		
						CGL	UMBRELLA	TOTAL
390	06-608	Southeast Alaska	Juneau, Alaska	1,423	1/ 1/73	\$ 142.24	\$ 28.52	\$ 170.76
452	03-443	Harding Area	Marion, Ohio	4,202	1/31/73	385.03	77.19	462.22
463	03-467	Muskingum Valley	Zanesville, Ohio	5,955	2/ 1/73	545.66	109.39	655.05
464	03-441	Central Ohio	Columbus, Ohio	31,229	1/ 1/73	3,121.65	625.83	3,747.48
471	03-129	Northeast Illinois	Glencoe, Illinois	22,000	2/ 1/73	2,015.86	404.14	2,420.00
482	03-635	Valley Council	Menasha, Wisconsin	8,770	2/15/73	803.60	161.10	964.70
502	02-559	West Tennessee	Jackson, Tennessee	11,329	1/ 1/73	1,132.45	227.03	1,359.48
503	06-044	Redwood Area	Eureka, California	5,581	1/ 1/73	557.88	111.84	669.72
504	04-299	Gamehaven Area	Rochester, Minnesota	10,755	1/ 1/73	1,075.07	215.53	1,290.60
505	01-352	Thomas A. Edison	Edison, New Jersey	16,293	1/ 1/73	1,628.65	326.51	1,955.16
506	01-500	Moraine Trails	Butler, Pennsylvania	11,720	1/ 1/73	1,171.53	234.87	1,406.40
507	04-672	Tri-State Area	Huntington, West Virginia	6,471	1/ 1/73	646.84	129.68	776.52
509	05-468	Arbuckle Area	Ardmore, Oklahoma	4,444	1/ 1/73	444.22	89.06	533.28
510	04-453	Johnny Appleseed	Mansfield, Ohio	7,795	1/ 1/73	779.19	156.21	935.40
511	02-003	Alabama-Florida	Dothan, Alabama	5,580	1/ 1/73	557.78	111.82	669.60
512	03-117	Arrowhead	Champaign, Illinois	6,080	1/ 1/73	607.76	121.84	729.60

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						CGL	UMBRELLA	TOTAL
515	02-002	Birmingham Area	Birmingham, Alabama	18,687	1/ 1/73	\$ 1,867.95	\$ 374.49	\$ 2,242.44
<del>516</del>	<del>04-430</del>	<del>Dan Beard</del>	<del>Cincinnati, Ohio</del>	<del>45,354</del>	<del>1/ 1/73</del>	<del>4,533.59</del>	<del>908.89</del>	<del>5,442.48</del>
517	02-332	Bayonne Council	Bayonne, New Jersey	1,775	1/ 1/73	177.43	35.57	213.00
518	03-262	Detroit Area	Detroit, Michigan	111,824	1/ 1/73	11,177.93	2,240.95	13,418.88
519	03-509	Bucktail Council	Dubois, Pennsylvania	6,634	1/ 1/73	663.13	132.95	796.08
520	03-227	Blue Water	Port Huron, Michigan	5,063	1/ 1/73	506.10	101.46	607.56
521	06-006	Black Warrior	Tuscaloosa, Alabama	6,615	1/ 1/73	661.24	132.56	793.80
523	04-616	Central West Virginia	Clarksburg, West Virginia	3,864	1/ 1/73	386.25	77.43	463.68
524	06-096	Central Georgia	Macon, Georgia	9,900	1/ 1/73	989.60	198.40	1,188.00
525	01-071	Central Connecticut	Meriden, Connecticut	4,349	1/ 1/73	434.73	87.15	521.88
526	01-224	Cape Cod Council	Hyannis, Massachusetts	4,369	1/ 1/73	436.73	87.55	524.28
527	02-801	Canal Zone Council	Balboa, Canal Zone	3,206	1/ 1/73	320.47	64.25	384.72
528	05-209	Calcasieu Area	Lake Charles, Louisiana	8,975	1/ 1/73	897.14	179.86	1,077.00
529	02-099	Coastal Empire	Savannah, Georgia	7,122	1/ 1/73	711.92	142.72	854.64
530	04-324	Cornhusker Council	Lincoln, Nebraska	11,409	1/ 1/73	1,140.44	228.64	1,369.08
<del>531</del>	<del>12-649</del>	<del>Chamorro Council</del>	<del>Agana, Guam</del>	<del>1,536</del>	<del>1/ 1/73</del>	<del>153.54</del>	<del>30.78</del>	<del>184.32</del>

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CERT. NUMBER	REGION & COUNCIL	COUNCIL NAME	LOCATION	MEMBERSHIP	EFFECTIVE DATE	PREMIUMS		
						CGL	UMBRELLA	TOTAL
532	03-539	Chester County	West Chester, Pennsylvania	12,027	1/ 1/73	\$ 1,202.22	\$ 241.02	\$ 1,443.24
533	04-756	Chief Cornstalk	Logan, West Virginia	5,552	1/ 1/73	554.98	111.26	666.24
534	03-276	Clinton Valley	Pontiac, Michigan	20,763	1/ 1/73	2,075.47	416.09	2,491.56
535	03-138	Creve Coeur Council	Peoria, Illinois	15,375	1/ 1/73	1,536.89	308.11	1,845.00
536	05-584	Caddo Area	Texarkana, Texas	5,912	1/ 1/73	590.96	118.48	709.44
537	04-464	Chief Logan	Chillicothe, Ohio	3,403	1/ 1/73	340.16	68.20	408.36
538	01-073	Indian Trails	New London, Connecticut	13,601	1/ 1/73	1,359.56	272.56	1,632.12
539	06-029	Desert Trails	El Centro, California	4,580	1/ 1/73	457.82	91.78	549.60
540	03-499	Elk Lick Council	Bradford, Pennsylvania	2,513	1/ 1/73	251.20	50.36	301.56
541	06-803	Far East Council	APO San Francisco, Calif.	10,427	1/ 1/73	1,042.28	208.96	1,251.24
542	06-110	Idaho Panhandle	Coeur D'Alene, Idaho	3,549	1/ 1/73	354.76	71.12	425.88
543	02-348	Hudson Hamilton	West New York, New Jersey	7,776	1/ 1/73	777.29	155.83	933.12
544	03-261	Hiawathaland Council	Marquette, Michigan	7,054	1/ 1/73	705.12	141.36	846.48
545	03-266	Grand Valley	Grand Rapids, Michigan	20,348	1/ 1/73	2,033.99	407.77	2,441.76
546	01-238	Greater Lowell	Lowell, Massachusetts	7,020	1/ 1/73	701.72	140.68	842.40
547	02-086	Gulf Ridge	Tampa, Florida	20,240	1/ 1/73	2,023.19	405.61	2,428.80

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						CGL	UMBRELLA	TOTAL
548	04-432	Missouri Valley	Bismark, North Dakota	5,103	1/ 1/73	\$ 510.10	\$ 102.26	\$ 612.36
<del>549</del>	<del>06-103</del>	<del>Kilauea Council</del>	<del>Hilo, Hawaii</del>	<del>3,456</del>	<del>1/ 1/73</del>	<del>345.46</del>	<del>69.26</del>	<del>414.72</del>
550	06-603	Mount Baker	Billingham, Washington	4,931	1/ 1/73	492.90	98.82	591.72
551	03-615	Mountainer Area	Fairmont, West Virginia	4,112	1/ 1/73	411.04	82.40	493.44
552	02-378	Mohican Council	Glen Falls, New York	5,470	1/ 1/73	546.78	109.62	656.40
553	04-177	Mid Iowa Council	Des Moines, Iowa	25,585	1/ 1/73	2,557.48	512.72	3,070.20
554	06-102	Maui County	Wailuku, Maui, Hawaii	2,136	1/ 1/73	213.51	42.81	256.32
555	04-466	Mahoning Valley	Younstown, Ohio	8,845	1/ 1/73	884.15	177.25	1,061.40
556	01-749	Lone Tree Council	Haverhill, Massachusetts	4,997	1/ 1/73	499.50	100.14	599.64
557	05-204	New Orleans Area	Metairie, Louisiana	28,375	1/ 1/73	2,836.37	568.63	3,405.00
558	02-101	Northeast Georgia	Athens, Georgia	10,565	1/ 1/73	1,056.08	211.72	1,267.80
559	01-246	Norumbega Council	Waban, Massachusetts	5,519	1/ 1/73	541.68	108.60	650.28
560	01-230	Nashua Valley	Lancaster, Massachusetts	7,558	1/ 1/73	775.50	131.46	906.96
561	01-341	Ocean County	Toms River, New Jersey	6,330	1/ 1/73	632.75	126.85	759.60
562	04-116	Okaw Valley	Belleville, Illinois	14,428	1/ 1/73	1,442.22	289.14	1,731.36
563	06-758	Okefenokee Area	Waycross, Georgia	4,071	1/ 1/73	406.94	81.58	488.52

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						CGL	UMBRELLA	TOTAL
564	05-213	Ouachita Valley	Monroe, Louisiana	6,743	1/ 1/73	\$ 674.03	\$ 135.13	\$ 809.16
565	04-308	Ozarks Council	Springfield, Missouri	6,655	1/ 1/73	965.11	193.49	1,158.60
567	04-693	Pheasant Council	Huron, South Dakota	4,578	1/ 1/73	457.62	91.74	549.36
568	02-420	Piedmont Council	Gastonia, North Carolina	16,460	1/ 1/73	1,645.34	339.86	1,975.20
569	04-311	Pony Express	St. Joseph, Missouri	9,310	1/ 1/73	930.63	186.57	1,117.20
570	05-775	Rio Grande	Harlingen, Texas	9,109	1/ 1/73	910.54	182.54	1,093.08
571	02-405	Rip Van Winkle	Kingston, New York	5,955	1/ 1/73	595.26	119.34	714.60
572	03-702	Rainbow Council	Morris, Illinois	9,149	1/ 1/73	914.53	193.35	1,097.88
573	02-549	Palmetto Council	Spartanburg, South Carolina	11,014	1/ 1/73	1,100.96	220.72	1,321.68
574	04-179	Prairie Gold	Sioux City, Iowa	14,649	1/ 1/73	1,464.31	293.57	1,757.88
575	02-334	Southern New Jersey	Seabrook, New Jersey	12,559	1/ 1/73	1,255.40	231.68	1,507.08
577	04-171	Southeast Iowa	Burlington, Iowa	6,111	1/ 1/73	610.86	122.46	733.32
578	03-626	Sinnissippi	Beloit, Wisconsin	9,005	1/ 1/73	900.14	180.46	1,080.60
579	03-141	Saukee Area	Burlington, Illinois	5,038	1/ 1/73	503.60	100.96	604.56
580	06-020	San Mateo County	San Mateo, California	16,440	1/ 1/73	1,643.34	329.46	1,972.80
581	04-312	St. Louis Area	St. Louis, Missouri	71,224	1/ 1/73	7,119.55	1,427.33	8,546.88

The company located these documents in its  
 Quincy, Illinois. At this time, the company  
 does not certify that these documents constitute  
 a complete copy of the policy.



BOY SCOUTS OF AMERICA  
 UMBRELLA and COMPREHENSIVE GENERAL LIABILITY  
 POLICY NO. 10 CA 43303  
 REPORT NO. 2  
 FEBRUARY 1 -- 15, 1973

CERT. NUMBER	COUNCIL & REGION	COUNCIL NAME	LOCATION	MEMBERSHIP	EFFECTIVE DATE	PREMIUMS		
						CGL	UMBRELLA	TOTAL
582	03-264	Tall Pine Council	Flint, Michigan	20,466	1/ 1/73	\$ 2,045.78	\$ 410.14	\$ 2,455.92
583	02-333	Tamarack Council	Rutherford, New Jersey	5,123	1/ 1/73	512.10	102.66	614.76
584	06-109	Tendoy Area	Pocatello, Idaho	9,120	1/ 1/73	911.64	182.76	1,094.40
585	03-136	Thatcher Woods	Oak Park, Illinois	8,303	1/ 1/73	829.97	166.39	996.36
586	03-275	Timber Trails	Muskegon, Illinois	8,987	1/ 1/73	898.34	180.10	1,078.44
587	01-349	Robert Treat	Newark, New Jersey	13,615	1/ 1/73	1,360.96	272.84	1,633.80
588	02-419	Uwharrie Council	High Point, North Carolina	3,972	1/ 1/73	397.04	79.60	476.64
589	06-591	Utah National Parks	Provo, Utah	35,360	1/ 1/73	3,534.59	708.61	4,243.20
590	02-005	Tukabatchee Area	Montgomery, Alabama	12,690	1/ 1/73	1,268.49	254.31	1,522.80
593	04-283	Viking Council	Minneapolis, Minnesota	43,593	1/ 1/73	4,357.56	873.60	5,231.16
594	04-313	Vigilante Council	Butte, Montana	2,996	1/ 1/73	299.48	60.04	359.52
						<u>\$102,807.29</u>	<u>\$ 20,586.72</u>	<u>\$123,394.01</u>

102,883.83

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

- 7 -  
REPORT #1

<u>CERT. NUMBER</u>	<u>REG. &amp; CO.</u>	<u>COUNCIL NAME</u>	<u>LOCATION</u>	<u>MEMBERSHIP</u>	<u>EFFECTIVE DATE</u>	<u>PREMIUM</u>
449	05-016	Westark Area	Fort Smith, Arkansas	9,441	1/1/73	\$ 943.72
450	06-038	Silverado Area	Vallejo, California	5,595	1/1/73	559.27
451	06-106	Ore-Ida	Boise, Idaho	11,110	1/1/73	1,110.55
453	01-338	Union	Elizabeth, N..J.	10,550	1/1/73	1,054.57
454	01-350	Bergen	River Edge, N. J.	24,071	1/1/73	2,406.13
455	05-561	Chisholm Trail	Abilene, Texas	5,748	1/1/73	574.57
456	02-203	Lonesome Pine	Pikeville, Kentucky	3,950	1/1/73	394.84
457	03-634	Southeast Wisc.	Racind, Wisc.	12,104	1/1/73	1,209.91
458	06-031	Stanford Area	Palo Alto, Calif.	5,433	1/1/73	543.08
459	06-107	Teton Peaks	Idaho Falls, Idaho	14,046	1/1/73	1,404.03
460	06-022	Alameda	Alameda, California	2,115	1/1/73	211.41
461	02-773	Gulf Coast	Pensacola, Fla.	15,996	1/1/73	1,598.96
462	01-232	Monadock	Gardner, Mass.	2,900	1/1/73	289.88
465	03-459	Fort Steuben Area	Steubenville, Ohio	4,902	1/1/73	490.00
466	01-359	Ridgewood-Glen Rock	Ridgewood, N. J.	1,875	1/1/73	187.42
467	01-347	Monmouth	Oakhurst, N. J.	17,567	1/1/73	1,755.99
468	01-373	Hiawatha	Syracuse, N. Y.	21,496	1/1/73	2,148.74
469	02-550	Coastal Carolina	Charleston, S. C.	16,391	1/1/73	1,638.44
470	02-713	Sequoyah	Johnson City, Tenn.	13,256	1/1/73	1,325.06
472	06-027	Sequoia	Fresno, California	12,060	1/1/73	1,205.51

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.



- 8 -

REPORT #1

<u>CERT. NUMBER</u>	<u>REG. &amp; CO.</u>	<u>COUNCIL NAME</u>	<u>LOCATION</u>	<u>MEMBERSHIP</u>	<u>EFFECTIVE DATE</u>	<u>PREMIUM</u>
473	03-707	Appalachian	Bluefield, W. Va.	5,000	1/1/73	\$ 499.80
474	03-148	Du Page Area	Wheaton, Illinois	16,245	1/1/73	1,623.85
475	06-610	Western Alaska	Anchorage, Alaska	6,671	1/1/73	666.83
477	03-630	Twin Lakes	Oshkosh, Wisc.	3,689	1/18/73	338.02
478	03-458	Firelands Area	Sandusky, Ohio.	11,424	1/1/73	1,141.94
479	04-309	Kansas City Area	Kansas City, Missouri	42,000	1/1/73	4,198.32
480	01-507	Valley Forge	Valley Forge, Pa.	52,847	1/1/73	5,282.58
481	02-601	Old Dominion Area	Suffolk, Va.	4,151	1/1/73	414.93
483	02-200	Audubon	Owensboro, Kentucky	9,048	1/1/73	904.43
484	02-421	Occoneechee	Raleigh, N. C.	27,500	1/1/73	2,748.90
485	01-400	General Herkimer	Herkimer, N. Y.	2,843	1/1/73	284.18
486	06-059	Yosemite Area	Modesto, California	10,733	1/1/73	1,072.87
487	01-512	Westmoreland-Fayette	Greensburg, Pa.	13,101	1/1/73	1,309.57
488	06-696	Midnight Sun	Fairbanks, Alaska	2,524	1/1/73	252.29
489	05-567	Buffalo Trails	Midland, Texas	12,674	1/1/73	1,266.89
490	06-613	North Central Wash.	Wenatchee, Wash.	4,363	1/1/73	436.13
491	02-004	Mobile Area	Mobile, Alabama	8,954	1/1/73	895.04
492	01-353	Alhtaha	Wayne, N. J.	14,507	1/1/73	1,450.12
493	04-306	Mo-Kan Area	Joplin, Missouri	6,424	1/1/73	642.14
494	01-532	French Creek	Erie, Pennsylvania	19,636	1/1/73	1,962.81

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

- 9 -

REPORT #1

<u>CERT. NUMBER</u>	<u>REG. &amp; CO.</u>	<u>COUNCIL NAME</u>	<u>LOCATION</u>	<u>MEMBERSHIP</u>	<u>EFFECTIVE DATE</u>	<u>PREMIUM</u>
495	05-211	Istrouma Area	Baton Reouge, Louisiana	16,816	1/1/73	\$ 1,680.93
496	04-325	Wyo-Braska Area	Scottsbluff, Nebraska	4,900	1/1/73	489.80
498	01-331	Atlantic Area	Atlantic City, N. J.	3,835	1/1/73	383.35
499	05-580	Netseo Trails	Paris, Texas	5,184	1/1/73	518.19
500	01-525	Philadelphia	Philadelphia, Pa.	38,275	1/1/73	3,825.97
501	03-274	Scenic Trails	Traverse City, Mich.	6,643	1/1/73	664.03
						<u>\$170,760.57</u>

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.



Wilson & Allen # 250480

Named Insured and Address

1-1-72-73

This endorsement forms a part of Policy No. 10CB43303 issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

Boy Scouts of America  
Route No. 1  
North Brunswick, New Jersey

Effective date

7/16/72 8/25/74

Effective hour is the same as stated in the Declarations of the Policy.

In consideration of the additional premium of \$1,403.03 it is agreed that the policy is extended to provide coverage for councils in accordance with Report # 8 which is for the period 7/16/72 to 8/15/72.

ADDITIONAL PREMIUM: \$1,403.03

BI - 982.00  
PD - 421.03

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



8/25/72

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Form G-2240-0 A Printed in U. S. A. 2-'64

Wilson + Allen # 250480

Named Insured and Address

1-1-72-73

This endorsement forms a part of Policy No. **10 CA 43303** issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

**Boy Scouts of America**  
**Route No. 1**  
**North Brunswick, New Jersey**

Effective date

~~2/26/72~~ 2-26-72

Effective hour is the same as stated in the Declarations of the Policy.

It is ~~stated~~ that the following council is to be cancelled flat as of 2/26/72 from Report #3:

CERT. NO.	COUNCIL & LOCATION	REGION & COUNCIL NO.	MEMBERSHIP	EFYEC. DATE	PREMIUM
157	Pottawattomie Council 508 Franklin Street Michigan City, Ind.	07-731	6,000	2/26/72	\$499.80

RETURN PREMIUM: \$499.80

BI - 349.60  
P.D. - 150.20  
499.80

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



**THE HARTFORD**  
**INSURANCE GROUP**  
HARTFORD, CONNECTICUT

8/24/72

(46) The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Countersigned by

Authorized Agent

Form G-2240-0 A Printed in U. S. A. 2-64





## CORRECTION SLIP

Premium Accounting Dept.

Date of Correction

3/1/73

## DEBIT

AGENCY CODE	EFFECTIVE (Month) (Year)	PREMIUM	RATE OF COMMISSION

## CREDIT

25-0480	2/1/72	20.00	050
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## REASON FOR CORRECTION

Return Premium of 499.80 was entered as 479.80

Register of Production Reviewed for

9/72

Initiated by

R. P. P. P.

Form ACC-255-4 Printed in U. S. A. 9-70

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Approved by

(48)  
(190)

Form OA-448-0 Printed in U. S. A. 7-'71



The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.



[illegible]

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

RISK  
CARD  
MGR

2-25-AV8

250480 WILSON &amp; ALLEN, INC.

Named Insured and Address

10 C A43303

This endorsement forms a part of Policy No. 10 C A43303 issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

BOY SCOUTS OF AMERICA.

NORTH BRUNSWICK, NEW JERSEY.

Effective date 7/1/72

Effective hour is the same as stated in the Declarations of the policy.

## EMPLOYERS LIABILITY STOP GAP COVERAGE ENDORSEMENT

IT IS AGREED THAT SUCH INSURANCE AS IS AFFORDED BY THE POLICY UNDER COVERAGE A. BODILY INJURY LIABILITY APPLIES ALSO TO THE LIABILITY OF THE INSURED FOR DAMAGES BECAUSE OF BODILY INJURY BY ACCIDENT OR DISEASE, INCLUDING DEATH AT ANY TIME RESULTING THEREFROM SUSTAINED BY ANY EMPLOYEE OF THE INSURED ARISING OUT OF AND IN THE COURSE OF HIS EMPLOYMENT BY THE INSURED IN A STATE DESIGNATED IN ITEM 2. OF THE SCHEDULE OR IN OPERATIONS NECESSARY OR INCIDENTAL THERETO, SUBJECT TO THE FOLLOWING PROVISIONS:

A. THIS INSURANCE APPLIES ONLY PROVIDED THE INSURED (1) HAS, WHERE REQUIRED, FILED ACCEPTANCE OR ELECTION OF THE WORKMEN'S COMPENSATION LAW OF EACH STATE DESIGNATED IN ITEM 2 OF THE SCHEDULE AND WILL NOT FILE NOTICE OF REJECTION OF THE PROVISIONS OF SUCH LAWS DURING THE POLICY PERIOD. (2) HAS INSURED ALL EMPLOYEES REQUIRED TO BE INSURED UNDER EACH SUCH LAW AND (3) DULY REPORTS ALL PAYROLLS AND PAYS ALL PREMIUMS DUE THEREUNDER.

B. AS RESPECTS THE INSURANCE AFFORDED BY THIS ENDORSEMENT, THE EXCLUSIONS OF THE POLICY ARE DELETED. THIS INSURANCE DOES NOT APPLY:

A. TO BODILY INJURY BY ACCIDENT OR DISEASE, INCLUDING DEATH AT ANY TIME RESULTING THEREFROM, SUSTAINED BY A MASTER OR MEMBER OF THE CREW OF ANY VESSEL OR BY ANY EMPLOYEE OF THE INSURED IN THE COURSE OF AN EMPLOYMENT SUBJECT TO THE UNITED STATES LONGSHOREMEN'S AND HARBOR WORKERS COMPENSATION ACT, U.S. CODE (1956) TITLE 33, SECTIONS 901-49 OR THE FEDERAL EMPLOYERS' LIABILITY ACT, U.S. CODE (1946) TITLE 45, SECTIONS 51-60, SUSTAINED BY ANY MEMBER OF THE FLYING CREW OF ANY AIRCRAFT, OR SUSTAINED BY ANY EMPLOYEE WITH RESPECT TO WHOM THE INSURED IS NOT REQUIRED TO CONTRIBUTE TO A WORKMAN'S COMPENSATION INSURANCE FUND;

B. TO LIABILITY ASSUMED BY THE INSURED UNDER ANY CONTRACT OR AGREEMENT, BUT THIS EXCLUSION DOES NOT APPLY TO A WARRANTY THAT WORK PERFORMED BY OR ON BEHALF OF THE INSURED WILL BE DONE IN A WORKMANLIKE MANNER;

C. (1) TO PUNITIVE OR EXEMPLARY DAMAGES ON ACCOUNT OF BODILY INJURY TO OR DEATH OF ANY EMPLOYEE EMPLOYED IN VIOLATION OF LAW, OR (2) WITH RESPECT TO ANY EMPLOYEE EMPLOYED IN VIOLATION OF THE LAW WITH THE KNOWLEDGE OR CONSENT OF THE INSURED OR ANY OFFICER THEREOF;

D. TO BODILY INJURY BY DISEASE UNLESS PRIOR TO THIRTY-SIX MONTHS AFTER THE END OF THE POLICY PERIOD WRITTEN CLAIM IS MADE OR SUIT IS BROUGHT AGAINST THE INSURED FOR DAMAGES BECAUSE OF SUCH INJURY OR DEATH RESULTING THEREFROM;

E. TO ANY OBLIGATION FOR WHICH THE INSURED OR ANY CARRIER AS HIS INSURER MAY BE HELD LIABLE UNDER ANY WORKMEN'S COMPENSATION OR OCCUPATIONAL DISEASE LAW, ANY UNEMPLOYMENT COMPENSATION OR DISABILITY BENEFITS LAW, OR UNDER ANY SIMILAR LAW;

F. TO FINES OR PENALTIES IMPOSED ON THE INSURED FOR FAILURE TO COMPLY WITH THE REQUIREMENTS OF ANY WORKMEN'S COMPENSATION OCCUPATIONAL DISEASE OR INDUSTRIAL SAFETY LAW.

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



Form G-2210-0 C Printed in U.S.A. 2-64

Countersigned by

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Named Insured and Address

This endorsement forms a part of Policy No. **10 C A43303** issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

**Boy Scouts of America**  
**North Brunswick, New Jersey**

Effective date **7-1-72**

Effective hour is the same as stated in the Declarations of the Policy.

**Schedule****1. Limits of Liability****Bodily Injury by Accident**

**Each Employee \$50,000**  
**Each Accident \$300,000**

**Bodily Injury by Disease**

**Each Employee \$50,000**  
**Agg Disease \$300,000**  
**(Per State)**

**2. State: Washington**

<b>3. Council Insured</b>	<b>Payroll</b>	<b>Rate per \$100 of Remuneration</b>	<b>Estimated Annual Premium</b>
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<b>North Central Washington Council</b>	<b>If Any</b>	<b>.03</b>	<b>Subject to Audit</b>
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Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



Form G-2240-0 B Printed in U. S. A. 2-'64

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.



BOY SCOUTS OF AMERICA  
 COMPREHENSIVE GENERAL LIABILITY POLICY # 10 CA 43303  
 REPORT # 9

<u>CERT #</u>	<u>COUNCIL NAME &amp; ADDRESS</u>	<u>REGION &amp; COUNCIL #</u>	<u>MEMBERSHIP</u>	<u>EFFECTIVE DATE</u>	<u>PREMIUM</u>
298	Olympic Area 1105 -12th Street Bremerton, Washington	06-605	5,805	9/1/72	193.42
299	Twin Harbor Area Savings and Loan Bldg. Aberdeen, Washington 98520	06-607	3,079	10/1/72	76.94
300	Far East Council APO San Francisco Calif. 96323	13-803	7,700	7/1/72	448.99
301	Chamarro Council P.O. Box 2598 Agana, Guam 96910	12-649	1,790	6/16/72	104.37
302	Birmingham Area 3600 8th Ave. Birmingham, Ala. 35222	02-002	16,752	9/16/72	418.63
303	French Creek Council 110 W. 10th St. Erie, Pa. 16501	01-532	17,812	5/1/72	1,186.99
304	Calcasieu Area Council 304 Ryan St. Lake Charles, La. 70601	05-209	8,436	11/26/72	70.27
305	Westark Area Station A Box 3156 Fort Smith, Ark. 72901	05-016	8,762	10/1/72	218.96
			TOTALS	70,136	\$2,718.57

The company located these documents in its  
 business records. At this time, the company  
 does not certify that these documents constitute  
 a complete and accurate copy of the policy.



## CORRECTION SLIP

Premium Accounting Dept.

Date of Correction 6-22-73

## DEBIT

AGENCY CODE	EFFECTIVE (Month) (Year)	PREMIUM	RATE OF COMMISSION
23 0480	12 72	38.15	100

## CREDIT

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REASON FOR CORRECTION

Add prem never filmed

Register of Production Reviewed for

Initiated by

Form ACC-255-4 Printed in U. S. A. 9-'70

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Approved by



26

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of its policy.

Pol Dates 1-1-72-74  
 Named Insured and Address

# 250480

This endorsement forms a part of Policy No. **10 CA 43303** issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

**BOY SCOUTS OF AMERICA**  
**ROUTE NO. 1**  
**North Brunswick, New Jersey**

Effective date..... Effective hour is the same as stated in the Declarations of the Policy.

It is understood and agreed that in consideration of an additional premium of \$38.15, the policy is extended to provide coverage for the following Council:

Cert. No.	Region	Council No.	Council	Location	Membership	Effect. Date	Premium
312	06-696	Midnight Sun Council, Inc.	Fairbanks, Alaska	2,685	12/1/72	\$ 22.35	
413	01-359	Ridgewood Glen Rock	Ridgewood New Jersey	1,297	12/1/72	\$ 15.80	

ADDITIONAL PREMIUM: \$38.15

(64)

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



**THE HARTFORD**  
**INSURANCE GROUP**  
 HARTFORD, CONNECTICUT

12/13/72  
 WILSON & ALLEN, INC.

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Form G-2240-0 B Printed in U. S. A. 2-64

Confidential - Subject to Protective Order

HFBKPLAN016267

SA 3260

2-25-AVD. 250480 WILSON &amp; ALLEN, INC.

Named Insured and Address

This endorsement forms a part of Policy No. **10 C A43303** issued by THE HARTFORD INSURANCE GROUP company designated therein, and takes effect as of the effective date of said policy unless another effective date is stated herein.

**BOY SCOUTS OF AMERICA,  
NORTH BRUNSWICK, NEW JERSEY**

Effective date 7/1/72 Effective hour is the same as stated in the Declarations of the policy.

## EMPLOYERS LIABILITY STOP GAP COVERAGE ENDORSEMENT - CONTINUED

## C. DEFINITIONS

A. BODILY INJURY BY ACCIDENT, BODILY INJURY BY DISEASE. THE CONTRACTION OF DISEASE IS NOT AN ACCIDENT WITHIN THE MEANING OF THE WORD "ACCIDENT" IN THE TERM "BODILY INJURY BY ACCIDENT" AND ONLY SUCH DISEASE AS RESULTS DIRECTLY FROM A BODILY INJURY BY ACCIDENT IS INCLUDED WITHIN THE TERM "BODILY INJURY BY ACCIDENT". THE TERM "BODILY INJURY BY DISEASE" INCLUDES ONLY SUCH DISEASE AS IS NOT INCLUDED WITHIN THE TERM "BODILY INJURY BY ACCIDENT".

B. ASSAULT AND BATTERY. ASSAULT AND BATTERY SHALL BE DEEMED AN ACCIDENT UNLESS COMMITTED BY OR AT THE DIRECTIONS OF THE INSURED.

## D. APPLICATION OF ENDORSEMENT

THIS ENDORSEMENT APPLIES ONLY TO INJURY (1) BY ACCIDENT OCCURRING DURING THE POLICY PERIOD, OR (2) BY DISEASE CAUSED OR AGGRAVATED BY EXPOSURE OF WHICH THE LAST DAY OF THE LAST EXPOSURE, IN THE EMPLOYMENT OF THE INSURED, TO CONDITIONS CAUSING THE DISEASE OCCURS DURING THE POLICY PERIOD.

SOLELY WITH RESPECT TO THE INSURANCE AFFORDED BY THIS ENDORSEMENT THE LIMITS OF THE COMPANY'S LIABILITY SHALL BE STATED HEREIN AND NOT AS STATED ELSEWHERE IN THE POLICY.

LIMITS OF LIABILITY. THE WORDS "DAMAGES BECAUSE OF BODILY INJURY BY ACCIDENT OR DISEASE, INCLUDING DEATH AT ANY TIME RESULTING THEREFROM" INCLUDE DAMAGES FOR CARE AND LOSS OF SERVICES AND DAMAGES FOR WHICH THE INSURED IS LIABLE BY REASON OF SUITS OR CLAIMS BROUGHT AGAINST THE INSURED BY OTHERS TO RECOVER THE DAMAGES OBTAINED FROM SUCH OTHERS BECAUSE OF SUCH BODILY INJURY SUSTAINED BY EMPLOYEES OF THE INSURED ARISING OUT OF AND IN THE COURSE OF THEIR EMPLOYMENT. THE LIMIT OF LIABILITY STATED IN ITEM 1 OF THE SCHEDULE AS APPLICABLE TO "EACH EMPLOYEE" IS THE TOTAL LIMIT OF THE COMPANY'S LIABILITY FOR ALL DAMAGES BECAUSE OF BODILY INJURY BY ACCIDENT, INCLUDING DEATH RESULTING THEREFROM, SUSTAINED BY ONE EMPLOYEE IN ANY ONE ACCIDENT; AND, SUBJECT TO THE FOREGOING PROVISION RESPECTING "EACH EMPLOYEE", THE LIMIT OF LIABILITY STATED IN ITEM 1 OF THE SCHEDULE AS APPLICABLE TO "EACH ACCIDENT" IS THE TOTAL LIMIT OF THE COMPANY'S LIABILITY FOR ALL DAMAGES BECAUSE OF BODILY INJURY, INCLUDING DEATH RESULTING THEREFROM, SUSTAINED BY TWO OR MORE EMPLOYEES IN ANY ONE ACCIDENT.

THE LIMIT OF LIABILITY STATED IN ITEM 1 OF THE SCHEDULE AS APPLICABLE TO "EACH EMPLOYEE" IS THE TOTAL LIMIT OF THE COMPANY'S LIABILITY FOR ALL DAMAGES BECAUSE OF BODILY INJURY BY DISEASE INCLUDING DEATH RESULTING THEREFROM, SUSTAINED BY ONE EMPLOYEE; AND SUBJECT TO THE FOREGOING PROVISION RESPECTING "EACH EMPLOYEE", THE LIMIT OF LIABILITY STATED IN ITEM 1 OF THE SCHEDULE AS APPLICABLE TO "AGGREGATE DISEASE" IS THE TOTAL LIMIT OF THE COMPANY'S LIABILITY FOR ALL DAMAGES BECAUSE OF BODILY INJURY BY DISEASE, INCLUDING DEATH RESULTING THEREFROM, SUSTAINED BY EMPLOYEES IN OPERATIONS IN ANY ONE STATE.

THE INCLUSION HEREIN OF MORE THAN ONE INSURED SHALL NOT OPERATE TO INCREASE THE LIMITS OF THE COMPANY'S LIABILITY.

F. PREMIUM. THE PREMIUM IS BASED ON THE ENTIRE REMUNERATION EARNED DURING THE POLICY PERIOD BY SUCH EMPLOYEES OF THE NAMED INSURED AS ARE REPORTED AND DECLARED UNDER THE WORKMEN'S COMPENSATION LAW OF EACH STATE DESIGNATED IN ITEM 2 OF THE SCHEDULE.

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



Form G-2240-0 (1) Printed in U.S.A. 2-64

Countersigned by \_\_\_\_\_  
The company located these documents in its business records. At this time, the \_\_\_\_\_ does not certify that these documents constitute a complete and accurate copy of the policy.



2-25-AVD 250470 WILSON & ALLEN, INC.

Named Insured and Address

This endorsement forms a part of Policy No. **10 C A43303**  
issued by THE HARTFORD INSURANCE GROUP company  
designated therein, and takes effect as of the effective date of said  
policy unless another effective date is stated herein.

**BOY SCOUTS OF AMERICA.**

**NORTH BRUNSWICK, NEW JERSEY.**

Effective date **7-1-73.**

Effective hour is the same as stated in the Declarations of the  
Policy.

**ADDITIONAL INSURED ENDORSEMENT.  
PIGEON LAKE LAND COMPANY.**

**IT IS AGREED THAT THE INTERESTS OF THE PIGEON LAKE LAND COMPANY  
OF MONITOWOC, AND SHEBOYGAN AND KOHLET SCOUT HOLDING ASSOCIATION,  
BOX 516, 1650 MIDWAY ROAD, MENASHA, WISCONSIN ARE INCLUDED AS ADDITIONAL  
INSUREDS WITH RESPECT TO LOSSES OR SUITS ARISING OUT OF THE ACTIVITIES  
OF THE BOY SCOUTS OF AMERICA, BAY LAKES COUNCIL  
(CERTIFICATE NO 603).**

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



**THE HARTFORD**  
INSURANCE GROUP  
HARTFORD, CONNECTICUT

Form G-2240-0 B Printed in U. S. A. 2-64

The company located these documents in its  
business records. At this time, the company  
does not certify that these documents constitute  
a complete and accurate copy of the policy.

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Order

HFBKPLAN016269

SA 3262

REPORT III

BOY SCOUTS OF AMERICA  
 COMPREHENSIVE GENERAL LIABILITY  
 POLICY NO. 10 C A43303

UMBRELLA LIABILITY  
 POLICY NO. 10 HU A43302

CERT. NUMBER	REG. & CO.	COUNCIL NAME	LOCATION	MEMBERSHIP	EFFECTIVE DATE	PREMIUMS		
						CGL	UMERELLA	TOTAL
497	04-325	Yellowstone Valley	Billings, Mont.	8,419	3/ 1/73	\$ 701.55	\$ 140.35	\$ 841.90
566	02-303	Andrew Jackson	Jackson, Miss.	19,113	3/12/73	1,592.69	318.61	1,911.30
595	04-064	Western Colorado	Grand Junction, Co.	4,461	3/ 2/73	371.74	74.36	446.10
596	01-229	Cambridge	Cambridge, Mass.	1,600	3/ 1/73	134.40	25.60	160.00
598	01-522	Penn Mountains	Kingston, Pa.	9,513	4/ 1/73	713.47	142.70	856.17
599	01-381	Louis A. Fuertes	Ithaca, New York	4,925	5/ 5/73	328.00	66.00	394.00
600	03-138	W. D. Boyce	Peoria, Illinois	26,040	4/ 1/73	1,953.00	390.60	2,343.60
601	05-471	Black Beaver	Lawton, Oklahoma	8,332	5/14/73	554.91	111.65	666.56
603	06-009	Copper	Safford, Arizona	2,420	5/15/73	161.17	32.43	193.60
604	01-410	Virgin Islands	St. Thomas, VI	2,258	1/15/73	225.80	45.16	270.96
	03-635	Bay Lakes	Menasha, Wisc.	29,375	7/ 1/73	1,468.16	294.34	1,762.50
	01-770	Genl Sullivan	Towanda, PA	4,207	11/20/73	35.04	7.03	42.07
						<u>\$8,239.93</u>	<u>\$1,648.83</u>	<u>\$9,888.76</u>
Councils cancelled through merger of Bay Lakes Council Certificates 348, 351, 375, 477, 482						(1,010.74)	(156.82)	(1,167.56)
						<u>\$7,229.19</u>	<u>\$1,492.01</u>	<u>\$8,721.20</u>

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

F/S 187 SEP 72

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.



PAGE 2

BOY SCOUTS OF AMERICA  
 COMPREHENSIVE GENERAL LIABILITY  
 POLICY # 10 CA 43303  
 REPORT # 7  
 EFFEC.: 6/16/72 - 7/15/72

CERT #	COUNCIL NAME	LOCATION	REGION & COUNCIL #	MEMBERSHIP	EFFEC. DATE	PREMIUM
279	North Central Washington	Wenatchee, Washington	11-613	4,888	7/1/72	\$ 244.30
280	Timber Trails Council	Muskegon, Michigan	07-275	8,185	6/19/72	409.09
281	Cherokee Area	Bartlesville, Oklahoma	09-469	3,844	7/5/72	192.12
282	Palmetto Council	Spartanburg, South Carolina	06-549	11,696	7/1/72	584.57
283	Gulf Ridge Council	Tampa, Florida	06-086	20,178	7/1/72	1,008.50
284	Clinton Valley Council	Pontiac, Mich.	07-276	18,800	6/22/72	939.62
285	Viking Council	Minneapolis, Minnesota	10-289	41,308	6/18/72	2,064.57
286	Utah National Council	Provo, Utah	12-591	34,553	7/11/72	1,726.96
289	Buffalo Trail Council	Midland, Texas	09-567	12,343	7/13/72	616.90
294	George Washington Council	Trenton, N. J.	02-363	10,685	7/1/72	534.04
TOTALS				268,917		\$13,440.47

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

BOY SCOUTS OF AMERICA  
 COMPREHENSIVE GENERAL LIABILITY  
 POLICY # 10 CA 43303  
 REPORT # 7  
 EFFEC.: 6/16/72 - 7/15/72

CERT #	COUNCIL NAME	LOCATION	REGION & COUNCIL #	MEMBERSHIP	EFFEC. DATE	PREMIUM
200	Tunxis Council	Torrington, Conn.	01-079	3,504	6/29/72	\$ 175.13
221	Tioughnidga Council	Cortland, N. Y.	02-383	1,510	7/1/72	75.47
224	Badger Council	Fond DuLac, Wisc.	07-622	4,302	6/24/72	215.01
245	Saukee Area Council	Quincy, Ill.	07-141	5,849	6/20/72	292.33
249	Nicolet Area Council	Green Bay Wisc.	07-621	9,369	7/1/72	468.26
250	Okefenokee Area	Waycross, Ga.	06-758	3,968	7/1/72	198.32
251	National Trail Council	Wheeling, W. Va.	04-619	5,694	6/16/72	284.59
257	The Greenwich Council	Greenwich, Conn.	01-067	2,306	7/1/72	115.25
259	Pioneer Trails	Butler, Pa.	03-500	8,657	7/15/72	432.68
261	Hiawatha Council	Syracuse, N. Y.	02-379	21,952	6/19/72	1,097.16
268	Great Plains Area	Minot, N. D.	10-431	4,528	6/20/72	226.31
271	Chief Logan Council	Chillicothe, Ohio	04-464	3,080	7/1/72	153.94
275	Idaho Panhandle	Coeur d'Alene, Idaho	11-110	3,552	6/21/72	177.53
276	Blue Grass Council	Lexington, Ky.	04-204	10,615	6/16/72	530.54
277	Pee Dee Area Council	Florence, S. C.	06-552	13,551	7/1/72	677.28

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Wilson & Allen  
# 250480

1-1-72-73  
Named Insured and Address

This endorsement forms a part of Policy No. **10 CA 43303**  
issued by THE HARTFORD INSURANCE GROUP company design-  
ated therein, and takes effect as of the effective date of said policy  
unless another effective date is stated herein.

**Boy Scouts of America**  
**Route No 1**  
**North Brunswick, N. J.**

Effective date **6-16-72**

Effective date is the same as stated in the Declarations of the  
Policy.

In consideration of the additional premium of \$13,440.47 it is agreed that the policy  
is extended to provide coverage for councils in accordance with Report No. 7 which is  
for the period 6/16/72 to 7/15/72.

**ADDITIONAL PREMIUM: \$13,440.47**

BI-9,408.33  
PD 4,032.14

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other  
than as herein stated.

This endorsement shall not be binding unless countersigned by a duly authorized agent of the company; provided that if this endorsement takes  
effect as of the effective date of the policy and, at issue of said policy, forms a part thereof, countersignature on the declarations page of said policy,  
by a duly authorized agent of the company shall constitute valid countersignature of this endorsement.



**THE HARTFORD**  
INSURANCE GROUP  
HARTFORD, CONNECTICUT

**7/27/72**

The company located these documents in its  
business records. At this time, the company  
does not certify that these documents constitute  
a complete and accurate copy of the policy.

Countersigned by

Authorized Agent

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Named Insured and Address

BOY SCOUTS OF AMERICA  
ROUTE No. 1  
NORTH BRUNSWICK, N.J.

1-1-72/73

#250480 Wilson-Allen

This endorsement forms a part of Policy No. 10 CA 43303  
issued by THE HARTFORD INSURANCE GROUP company  
designated therein, and takes effect as of the effective date of said  
policy unless another effective date is stated herein.

Effective date ..... Effective hour is the same as stated in the Declarations of the  
Policy.

TOOD AND AGREED THAT THE POLICY IS EXTENDED TO PROVIDE

FOR THE FOLLOWING COUNCILS:

Cert. No.	Region Council No.	Council	Location	Membership	Effect. Date	Premium
314	01-683	Rockland County	New City, N.Y.	9,417	12/16/72	-----
315	01-538	Chief Cornplanter	Warren, Pa.	2,344	12/1/72	\$19.53
316	09-473	Will Rogers	Ponca City, Oklahoma	9,910	12/16/72	-----
TOTAL				17,671		\$19.53

\$14.00 BF  
6.00 P.D.

62

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

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**THE HARTFORD**  
INSURANCE GROUP  
HARTFORD, CONNECTICUT

12/19/72

WILSON AND ALLEN, INC. 250480

The company located these documents in its  
business records. At this time, the company  
does not certify that these documents constitute  
a complete and accurate copy of the policy.

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Order

HFBKPLAN016275

SA 3268

Named Insured and Address

1-1-72/73  
 Boy Scouts of America  
 Route No. 1  
 North Brunswick, New Jersey

#250480 Wilson Allen  
 This endorsement forms a part of Policy No. 10CA43303  
 issued by THE HARTFORD INSURANCE GROUP company  
 designated therein, and takes effect as of the effective date of said  
 policy unless another effective date is stated herein.

Effective date

Effective hour is the same as stated in the Declarations of the Policy.

In consideration of an additional premium of \$446.34, it is understood and agreed that the policy is extended to provide coverage for councils in accordance with Report No. 10 typed 11/29/72.

	LOCATION	REGION & COUNCIL #	MEMBER-SHIP	EFF. DATE	PREMIUM
306	Tukabatchee	Montgomery, Ala. 02-005	12,147	11/1/72	202.37
308	Pheasant	Huron, S. Dak. 10-693	4,332	11/1/72	72.17
309	Mount Baker	Bellingham, Wash. 06-603	5,289	12/1/72	44.06
310	Four Lakes	Madison, Wisc. 03-628	12,598	11/16/72	104.94
311	Comanche Trail	Brownwood, Tex. 05-479	2,737	12/5/72	22.80
			37,103		446.34

\$312.00 BF  
 \$134.00 P.D

Additional Premium: \$446.34

Nothing herein contained shall be held to vary, waive, alter, or extend any of the terms, conditions, agreements or declarations of the policy, other than as herein stated.

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**THE HARTFORD**  
 INSURANCE GROUP  
 HARTFORD, CONNECTICUT

Wilson & Allen  
 250480  
 11/29/72

The company located these documents in its business records. At this time, the company does not certify that these documents constitute a complete and accurate copy of the policy.

Form G-2240-0 B Printed in U. S. A. 2-64

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HFBKPLAN016276

SA 3269